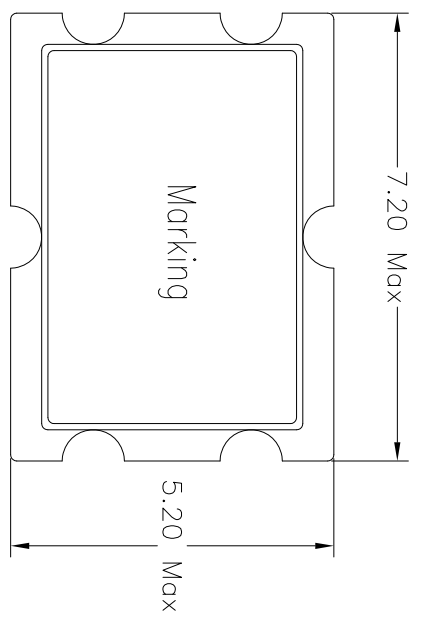
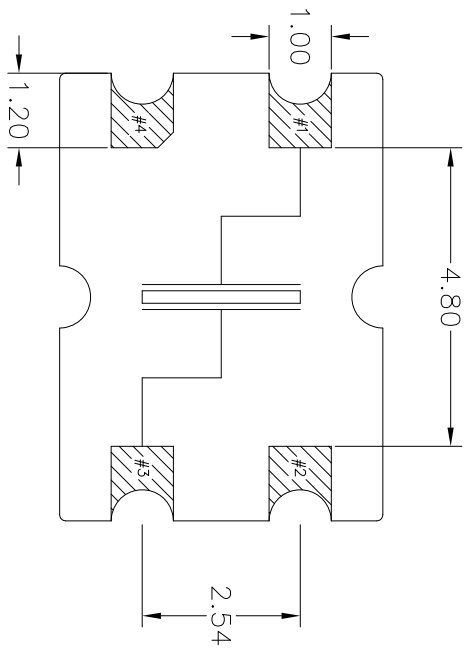


REVISIONS			
REV	DESCRIPTION	DATE	APPROVED
00	INITIAL RELEASE	6/15/15	J.HUA

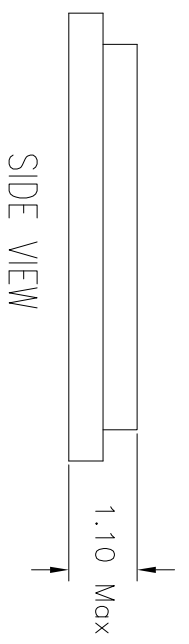


TOP VIEW



BOTTOM VIEW


#2 and #4 Connected to lid



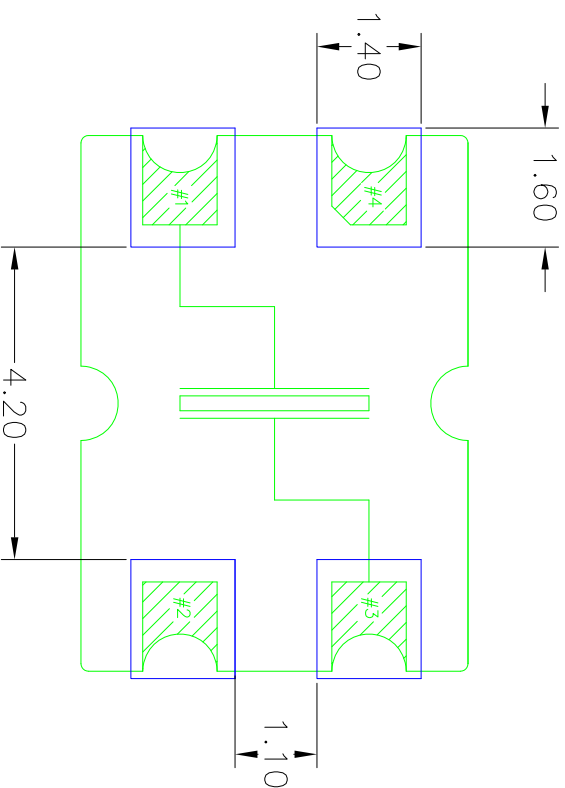
SIDE VIEW

NOTES:

1. ALL DIMENSIONS IN MM.

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DECIMAL	±	ANGULAR	
XXX			
XXXX			
APPROVALS	DATE	TITLE	SE4 PACKAGE OUTLINE
DRAWN <i>QAC</i>	6/15/15	7.2 x 5.2mm BODY	
CHECKED		1.10 mm THICK	
SIZE	DRAWING No.	REV	
C	FSC-4613	00	
DO NOT SCALE DRAWING			SHEET 1 OF 2

REVISIONS			
REV	DESCRIPTION	DATE	APPROVED
00	INITIAL RELEASE	6/15/15	J.HUA



RECOMMENDED LAND PATTERN DIMENSION

- NOTES:
1. ALL DIMENSIONS ARE IN mm. ANGLES IN DEGREES.
 2. TOP DOWN VIEW, AS VIEWED ON PCB.
 3. COMPONENT OUTLINE IS SHOWN FOR REFERENCE IN GREEN.
 4. LAND PATTERN IN BLUE. NSMD PATTERN ASSUMED.
 5. LAND PATTERN RECOMMENDATION PER IPC-7351B GENERIC REQUIREMENT FOR SURFACE MOUNT DESIGN AND LAND PATTERN.

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APPROVALS	DATE	PHONE: (408) 727-6116	
DRAWN <i>DAC</i>	6/15/15	FAX: (408) 482-8674	
CHECKED		TITLE SE4 PACKAGE OUTLINE	
		7.2 x 5.2mm BODY	
		1.10mm THICK	
SIZE	DRAWING No.	REV	
C	PSC-4613	00	
DO NOT SCALE DRAWING			SHEET 2 OF 2